

Matt. 22: 11-13

SUBJECT: The Parable of the
Believers

D 3/58

(GP)

Matt. 22: 11-13

The Garments of the Believers.

the Scriptures speak much of garments we are to put on.

They divide themselves into two classes:

- (1) Those that speak to us? man-made garments.
- (2) " " " God-made "
- (3) we are to put on.
- (4) " " " "

I. EDEN

1. Satan stripped man of his robe of innocence, left him naked
of. Gen. 3: 7ff. On downward road - with his back to glory, being,
going toward glory? the curse - stripped manhood, left his head, to do.
man's helpless condition when Satan leads on his road.

Gen. 3: 22 denunciation of Adam - "was no longer"

3: 35 " clothed..."

2. Adam, Eve, seek to remedy this condition
Gen. 3: 7 "sewed fig leaves..." "Cover thyself!"
"aprons" - like "diaper & girl about" How dignified, godly dress.
Adam, Eve - finished, dignified.

3: 10 still felt themselves naked, remarkable. Satan
promised we will eat, but in God's name, naked.

Isa. 64: 6 "all our righteousness & filthy rags"

3. God's provision

Gen. 3: 21
with the first dress God had nothing to do
"the works / cloth, man" " "

II. The change of garment needed by each of us:

1. The old thrown away

- (1) Adam, ever - not coat, skin over fig boughs
- (2) Eliak, "took off his robe, rent them in two pieces and cast them on the ground, and he fell upon his face." 2 Kings 2:12, 13
- (3) Bartimaeus - "cast his garment away at ground, rose, came to Jesus" Beggar sent弟子 to him
- (4) Prodigal son . . . "but when . . . over the rags?" no longer needed.
- (5) Parable, putted up garment. Mt. 5:36

2. The need for a change of garment.

- (1) Isa. 61:1, 3 . . . liberty to the captives" thus he provides for a change of garment, "the garment of praise . . ."
So Joseph, called before Pharaoh, out of dungeon, changed into
so Joboim, when King Babylon released him, "changed his garment"
- (2) The garments of the priests, Levites - before draw near & do the service of the tabernacle, put on their garments.
Robert in white linen
washed these garments

3. The garments God provides.

Zch. 3:1-5

(1) Jer. 29:5 (Ez:4) Our pilgrimage dress will last
Passover night, dressed, ready
will stand over the great fire. y. Then the wilderness

(2) II Chron. 9: 3-7 (I K. 10:5) The dress God gives us
covers him.

So Booth of Ethan - one whom th L. delight to honor,
dressed in the L's own royal apparel: no X has
clothed us in his own righteousness.

(3) Eph. 6:13-17 For warfare

(4) Rev. 3:4,5; 18:7-9 For glory, honor.

The Garments of The Believer

many typical incidents which have in feature in common may be linked together, e.g. the robe is full of instructions to believers as to the garments which they are to put off, & then this they are to put on - these illustrated by many Scriptural scenes.

they cloth themselves in 3 classes

(1) those we speak to us of man-made garments
 God-made "

(2) " " " spirit-wrought "

(3) " " "

the (1) we are to put off

the (2) God puts on us

the (3) the Spirit works through us.

1. Eden
Satan tempted man to his robe of sinning, left
his orchard & went for God's pleasure.
f. H. 10:31b man fell away there, stripped him & his
rainit, now - estopp'd at a place
on the downward road with his back on the place, say they on us
passing, going towards the place / curse, say, the condition of Satan
nowhere, a picture of man's helpless condition, off Satan
had done his work, kept his wounded his, still in
body.

f. H. 8:27 "man no clothes --- & elements" + 8:35
But when divine intent, from ---

2
② When Adam Eve realizes the condition, they at once find to remedy it - "The eye of the wild oxen - is naked - a big blear - - - eyes." Probably thought of so many of the documents have such an, that they were "dog their best?" RV says is real, though to find about "how different the people / think which God provides!"

those big lemons but a picture / illustration! selected from the grand stem shall rest at in; though for a fine glossy, beautiful son with, etc. the eyes not sufficient to make them fit for God's pleasure - when he had his voice, said therefore, still felt they were naked. So with all our garments more makes for himself though Sartor, seemed his body well clad. of Haggai 2:8 clothes of put on of more narrow of Isa. 59:6 this web shall not been garment. "p" all our righteousness as as filthy rags!

③ But Mary does not clad without the HS. tells us of God's remedy. unto adam - - - coats & skins - with the first ones, by us again, God had nothing to do with these coats & skins man had nothing to do with them provided by the grace of himself, unto among the rest of us righteous as we obey the command, "Put up in the last year."

3

2. The change of garment that is needed by
each of us, illustrated in several Biblical texts.

of. not had cedar wood coat, skin over them
by leaf apparel. Don't mind the earthly person.
prodigal son ^{had robe} ... the last
not over the sons or much return; no
longer needed.

f. Stay of Bathsheba, ... he carries away
his garment, now ... to her. His beggar's cloak
would have hindered his poor going away
that call for - just as man's garment apprehension
of his keeps him from it. took hold of his
f. Eleazar ... like cloth to him - own took up
own clothes, went in as judge, ... own took up the
clothes in mantle of Elija - as taking the
prophet off the prophet & it grows.
easily away his own garment, clothe last wife
of the old pp, he took up Elija's mantle, went
with it his power.

^{11. 5:36}
of the patched up garment of ~~that~~. ^{11. 5:36} may
is often wished to try & patch up old rags, to
put on some of my son's clothes, but the parents
tell us grow unless this is. ^{11. 5:36} The garment
which God gives us agrees not with "the filthy rags"

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of the patched up garment of ~~that~~. ^{11. 5:36} may
is often wished to try & patch up old rags, to
put on some of my son's? this, & put the rags
tells us how useless this is. ^{11. 5:36} The garment
which God gives us agrees not with "the filthy rags"

4 copy & read
man-made garments as they describe in scripture:
original but not sufficient 1 Th. 3:7
natural but not clean Job 3
smart but useless Isa. 64:6
mended but made worse Mr. 2:21

g. Joshua the high priest
Jch. 3:3-5 clothes on filthy rags
the sharp point

g. Release captives do not continue to wear
the prison garment
Now Joseph when called to stand before
Pharaoh, brought forth out of the dungeon, change his
Jehoiachin, under R. J. Babylon released
him, "changed his prison garments," did not break up
So the Lord Jesus X proclaims "liberty to the captives" -
Mr. 61:1-3 be too poor - change / ransom. The
same passage tells us he was "the garment of prison for
the spirit of heaviness." the spirit of bearing
was the old day which was more when we were
the captives of Satan, "the garment of prison" of the
change / saint which he gives when we are
as free!

49

f. the many lessons from the garments of the
priests & Levites.

Before thy end draw near unto the more of the
priests & Levites wash thy clothes - wear a white
robe and wash thy vestments by the waters of
the Jordan.

The priests & Levites were robed in white
linen, like the bride in Rev. 19, and such
that cloth garment has special typal meaning
for us.

[Gospel provision (Matt 25)]

5

THE GARMENTS GOD PROVIDED
of we need to be suitably dressed to appear before
the King.

MT 22:11ff. "Friend is his own dress, not in ^{that} ~~his~~ ^{providing} dress."
1K. 10:5; 2Chr. 9:4 Queen of Sheba saw the servant
of the attendants of Solomon come, marvelled and said...
their appearance brought honor to Solomon. The dress
which God gives us, does not to ourselves, but to us
God gives ^{us} our apparel & glory. is admitted in all these
scriptures.

In Book of Esther, on whom the King delighted to honor
(marry) arranged a royal apparel which the King
himself said to wear. Very unusual, indeed ^{such}
a king said to wear. Very unusual, indeed ^{such}
a king said to wear. But just what the King had done for
her. But just what the King had done for her.
Clearly we ^{are} in our ^{own} ^{abiding} righteousness.

Deut. 8:4; 29:5; Neh. 8:21 Another aspect of God's
providence is pictured in the garment of the pilgrim. On
through Israel's wilderness journey, the prophet they,
though naked with little covering, but maintained their
they lacked nothing, their clothes woven at home -
they lacked nothing, their clothes woven at home -
Nebuchadnezzar, when sent ate of the parched land,
divided to do so and they have found bread on
but ready for journey. their shoes taste all through
this wilderness. Our pilgrim dress will also
last throughout our pilgrimage. Beside this, it
will stand the fire, like the garment of Abraham,
Methuselah, Job, etc. etc. with
more than coats change, and the smell of fire bed
upon them. We may be called to go through
the fire, but the garment the provider will not be
scorched.

6

the warrior's dress in Eph. 6 <sup>the soldiers arm
are now</sup> & over now
overcomer's dress in Rev. 3:4, 5 ^{the overcomer's}
" they shall walk with me in white"
" the rest overcomer shall be clothed in white
Rev. 13 a people out of garments [work] / might put on armours / & as
which he pleases in a cloth were put on the just.

Spirit-wrought garments. ?

Rev. 19: 7, 8
Evidently a difference between the garments of
the living and the dead - the typical the God himself.
for living we have given to the typical the righteous
in Rev. 19th the five living represent the righteous
sancti - RV margin pl. righteous mean righteous
activity - RV margin pl. righteous mean righteous
activity, the works ^{as} believe than the growth/
or H. S.

the garment spirit-wrought. ^{elated to the}
Spirit - come from God as much as our white
spirit - come from God as much as our white
we have called the - spirit garments.
of. Rev. 45:14 the bride to be brought before the King
needle is a needle machine made garment, without
which is wrought either by stick or by.

The spirit wrought garment can't be covered
full the body says - the new and young -
have been sent away, we have access to the God -
garments away, the God as nothing.